

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                 |
|--------|-----------------------------------|---------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | BALUNI PUBLIC SCHOOL SADAR AGRA UP                      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2132612                                                 |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 61062                                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BALUNI PUBLIC SCHOOL, DEORI ROAD, SADAR, AGRA, - 282001 |
| 5      | PRINCIPAL NAME                    | Mr. Aibaran Singh                                       |
| 6      | PRINCIPAL QUALIFICATION           | M A and B Ed                                            |
| 7      | SCHOOL EMAIL ID                   | deoribps@gmail.com                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7300780629                                              |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                        |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://bpsagra.com/wp-content/uploads/2026/09/CBSE-Last-Affiliation-Letter-Deori-Branch-1.pdf">https://bpsagra.com/wp-content/uploads/2026/09/CBSE-Last-Affiliation-Letter-Deori-Branch-1.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.bpsagra.com/md/society24-25.pdf">https://www.bpsagra.com/md/society24-25.pdf</a>                                                                                                       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.bpsagra.com/noc.pdf">www.bpsagra.com/noc.pdf</a>                                                                                                                                        |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://bpsagra.com/wp-content/uploads/2026/09/recognition-Certificate.pdf">https://bpsagra.com/wp-content/uploads/2026/09/recognition-Certificate.pdf</a>                                         |

|   |                                                                                                             |                                                                                                                                                                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://bpsagra.com/wp-content/uploads/2026/09/Building-Saftey.pdf">https://bpsagra.com/wp-content/uploads/2026/09/Building-Saftey.pdf</a>                                                                                                                           |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://bpsagra.com/wp-content/uploads/2026/09/Fire-NOC-Baluni-Public-School-Deori-Road-Agra.pdf">https://bpsagra.com/wp-content/uploads/2026/09/Fire-NOC-Baluni-Public-School-Deori-Road-Agra.pdf</a>                                                               |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.bpsagra.com/extension.pdf">www.bpsagra.com/extension.pdf</a>                                                                                                                                                                                              |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://bpsagra.com/wp-content/uploads/2026/09/Water-and-Health-Sanitation-Certificate-Baluni-Public-School-Deori-road-Agra.pdf">https://bpsagra.com/wp-content/uploads/2026/09/Water-and-Health-Sanitation-Certificate-Baluni-Public-School-Deori-road-Agra.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                        |
|--------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://bpsagra.com/bps-deori/cbse-mandatory-disclosure-deori/">https://bpsagra.com/bps-deori/cbse-mandatory-disclosure-deori/</a>                                 |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://bpsagra.com/wp-content/uploads/2026/09/Academic-Calendar-BPS-Deori.pdf">https://bpsagra.com/wp-content/uploads/2026/09/Academic-Calendar-BPS-Deori.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://bpsagra.com/wp-content/uploads/2026/09/Deori-Branch-SMC.pdf">https://bpsagra.com/wp-content/uploads/2026/09/Deori-Branch-SMC.pdf</a>                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://bpsagra.com/wp-content/uploads/2026/09/Parents-Teacher-">https://bpsagra.com/wp-content/uploads/2026/09/Parents-Teacher-</a>                               |

|   |                                                                      |                                                                                                                                                                                     |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                      | Assosiation-Deori-Branch.pdf                                                                                                                                                        |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://bpsagra.com/wp-content/uploads/2026/09/Last-3-Year-Result-Deori-Branch.pdf">https://bpsagra.com/wp-content/uploads/2026/09/Last-3-Year-Result-Deori-Branch.pdf</a> |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--------------------------------------------|-------------------|
| 1      | PRINCIPAL                                  | Mr. Aibaran Singh |
| 2      | TOTAL NO. OF TEACHERS                      | 50                |
|        | PGT                                        | 20                |
|        | TGT                                        | 18                |
|        | PRT                                        | 12                |
| 3      | TEACHERS SECTION RATIO                     | 20:1              |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Somendra Singh    |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Surbhi Gupta      |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 208                        | 197                    | 94.77           |         |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 309                        | 275                    | 88.99           |         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                             |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 10420                                                                                               |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 49 & 1207                                                                                           |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 383                                                                                             |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                 |
| 5      | NO. OF GIRLS TOILETS                                                                        | 8                                                                                                   |
| 6      | NO. OF BOYS TOILETS                                                                         | 8                                                                                                   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/shorts/L2pxe18eMVI">https://www.youtube.com/shorts/L2pxe18eMVI</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME         | DESIGNATION | QUALIFICATION |
|--------|----------------------|-------------|---------------|
| 1      | TANU SHARMA          | PRT         | M.A           |
| 2      | SHIVANI DIXIT        | TGT         | B.A           |
| 3      | Aarti chakraborty    | PRT         | M.com         |
| 4      | VISHNU KANT SARASWAT | PGT         | M.A           |
| 5      | RAM RAJEEV SHARMA    | PGT         | M.COM         |
| 6      | SANDEEP SHARMA       | TGT         | B.Sc          |
| 7      | Pravesh Kumari       | PGT         | M.A.          |
| 8      | Manoj Sharma         | PRT         | B.Ped         |
| 9      | POORAN SINGH         | TGT         | bba           |
| 10     | POOJA SHUKLA         | OTHER       | B.A.          |
| 11     | SURBHI GUPTA         | PRT         | M.A           |
| 12     | Rahul Jain           | PGT         | M.sc          |
| 13     | ANAND KUMAR PIPAL    | PGT         | M.Sc          |
| 14     | ALOK KUMAR SAXENA    | PGT         | MA            |

|    |                     |     |        |
|----|---------------------|-----|--------|
| 15 | BHUPENDRA SINGH     | TGT | MCA    |
| 16 | INDRA               | TGT | B.A    |
| 17 | MANSHI              | PRT | B.A    |
| 18 | nikita kapoor       | TGT | M.Sc   |
| 19 | Dilip Kumar Thakur  | PGT | M.sc   |
| 20 | Ajay Kumar Verma    | PGT | M.sc   |
| 21 | RAHUL BANSAL        | TGT | B.Com  |
| 22 | Lovy Goyal          | PGT | M.Sc   |
| 23 | PALLAVI COMFORT     | TGT | M.A    |
| 24 | SNEHA GOYAL         | PGT | M.COM  |
| 25 | KEKA CHAUDHURY PAL  | TGT | m.com  |
| 26 | MALTI PACHAURI      | TGT | B.A    |
| 27 | ANURAG YADAV        | PGT | M.SC   |
| 28 | ANKITA UPADHYAY     | TGT | M.SC   |
| 29 | GAURI SINGH         | TGT | M.A    |
| 30 | Niraj kushwah       | PGT | M.A    |
| 31 | KM. DOLLY           | TGT | M.A    |
| 32 | RAHUL SINGH CHAUHAN | TGT | M.COM  |
| 33 | RAVENDRA SHARMA     | PGT | B.TECH |
| 34 | Km. Savita          | PGT | B.A    |
| 35 | RIPUNJAY RAWAT      | PET | B.PED  |
| 36 | NEETU               | TGT | BSc    |
| 37 | Nawal Kishor        | PGT | M.Sc   |
| 38 | BALPREET KAUR       | PGT | M.A.   |
| 39 | AJAY YADAV          | PGT | B.SC   |
| 40 | NEETU YADAV         | PGT | M.A    |

|    |                |     |        |
|----|----------------|-----|--------|
| 41 | NAIMI CHAND    | TGT | M.A    |
| 42 | HEENA PARVEEN  | PGT | M.A    |
| 43 | POONAM SHARMA  | TGT | B.Sc   |
| 44 | DIMPLE         | PGT | MSC    |
| 45 | PREETI KUSHWAH | PRT | M.A    |
| 46 | YOGITA         | PRT | B.COM. |
| 47 | PRASHI         | TGT | M.SC   |
| 48 | PRACHI JASAWAT | PRT | BBA    |
| 49 | LATA CHAUDHARY | PRT | M.A    |
| 50 | PAYAL MSHARMA  | PRT | M.A    |
| 51 | PINKI KUMARI   | PRT | M.A    |