

CERTIFICATE OF LAND

File No. **NT(C) 1054/RC**
Date: **15/7/2026**

Annexure B

Certified that the land area measuring 10420 Sq.Mtrs is owned by Baluni Public School, Deori Road, Agra through its Manager Shri. Laltesh Kumar.

SL.	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/ Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	Khasra No 280 Date 21.01.2016 Book- 1/344 Pages 343 to 364, Volume 4036
2.	Name of the street/village, Sub division, District and State	At, Mauja-Deori- Tehsil - Sadar Distt Agra (U.P.)

It is further certified that owner of the land measuring 10420 Sq. Mt. has leased the said land to **Baluni Public School, Deori Road, Agra** (Name of the School/Society/trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of **29 Years and 11 months** from 21/01/2016 to 20/12/2045:-

SL.	Particulars	Details
1.	Plot No. (s)/Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	Khasra No 280 Date 21.01.2016 Book- 1/344 Pages 343 to 364, Volume 4036
2.	Name of street/ village, SUB Division, District and State	At, Mauja-Deori- Tehsil - Sadar Distt Agra (U.P.)

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **Baluni Public School, Deori Road, Agra, U.P.** (Name of the School with name of street, village, sub-division and district) run by name of **Dr Baluni Education Society** (Society / Trust / Company under Section 8 of Companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 10420 Sq. Mt. situated in Khasra no. 280 at **Mauja - Deori Tehsil-Sadar Distt- Agra (U.P.)** and bounded as follows:

North	:	Road
East	:	Part of Khasra No. 280
West	:	Land of Khasra No. 275
South	:	Land of Khasra No. 281

DM / ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT LAND AUTHORITY


(Stamp and signature of the land authority)
(Name of Officer)
(Name of District)