

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BALUNI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131966
3	SCHOOL CODE (IF APPLICABLE)	60817
4	COMPLETE ADDRESS WITH PIN CODE	VILL-SIKANDERPUR MUSTKIL,POST-DAYAL BAGH,AGRA UP, AGRA, UTTAR PRADESH - 282005
5	PRINCIPAL NAME	SANJAY BANSAL
6	PRINCIPAL QUALIFICATION	M.A.M.Ed
7	SCHOOL EMAIL ID	principal.bpsagra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9690000896

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.bpsagra.com/md/affiliation24-25.pdf">https://www.bpsagra.com/md/affiliation24-25.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.bpsagra.com/md/society24-25.pdf">https://www.bpsagra.com/md/society24-25.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.bpsagra.com/md/noc24-25.pdf">https://www.bpsagra.com/md/noc24-25.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.bpsagra.com/md/rte24-25.pdf">https://www.bpsagra.com/md/rte24-25.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bpsagra.com/md/building24-25.pdf">https://www.bpsagra.com/md/building24-25.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bpsagra.com/md/fire24-25.pdf">https://www.bpsagra.com/md/fire24-25.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.bpsagra.com/md/affidavit24-25.pdf">https://www.bpsagra.com/md/affidavit24-25.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.bpsagra.com/md/water24-25.pdf">https://www.bpsagra.com/md/water24-25.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bpsagra.com/md/fee24-25.pdf">https://www.bpsagra.com/md/fee24-25.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.bpsagra.com/md/calendar24-25.pdf">https://www.bpsagra.com/md/calendar24-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bpsagra.com/md/smc24-25.pdf">https://www.bpsagra.com/md/smc24-25.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bpsagra.com/md/pta24-25.pdf">https://www.bpsagra.com/md/pta24-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.bpsagra.com/md/result24-25.pdf">https://www.bpsagra.com/md/result24-25.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJAY BANSAL
2	TOTAL NO. OF TEACHERS	76
	PGT	24
	TGT	28
	PRT	24
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	Amrita Yadav
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mahek Handa

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	125	123	98.4	Good

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	226	194	85.84	Good

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11521
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=krxf2Pwk6l">https://www.youtube.com/watch?v=krxf2Pwk6l</a>